

## GENERAL INDEX.

### VOL. IV. THIRD SERIES.

- ABRAHAM, remarks suggested by his call, 228.
- Adam, *silence of the Scriptures as to his faith*, 223.
- Adkins's sermon on the sorrows of the righteous for the sins of mankind, 185; *sympathy for the Heathen*, 185.
- Alexander the Great; see Williams.
- Alexander's outline of the evidences of Christianity, 282; *internal evidence*, 283.
- Alexandrians, the, 376.
- Allen's rise and growth of royal prerogative in England, 452; see royal prerogative.
- Alps, the, Hannibal's passage of, 157; divisions of, 160; description of some of the passes, 164, &c.
- America, history and topography of, by J. H. Hinton, 475.
- American Indians, intentions of the Georgians to dispossess the Cherokees of Georgia, and locate them on the west of the Mississippi, 77; *the Indians objects of cupidity to the whites*, 78; American disapprobation of the Georgian legislature, 79; divisions among the American States, *ib.*; *character and treatment of the Cherokees*, 81; *the state of society in America*, 83; *erroneous opinion that the Indians cannot be christianized*, 84.
- Amulet, the, extracts, 544—547; illustrations, 557.
- Anglo-Saxon church; see Soames.
- Annals, 462. 542.
- Antediluvian world, *paucity of our information respecting it*, 226.
- Apulian provinces described, 245.
- Architecture of Insects; see Library of Entertaining Knowledge.
- Arabian Nights' Entertainments, 560.
- Arnott's Elements of Physics, 209; change in the method of cultivating the intellectual powers, 209; character of this work, 214; *the relation of forces in the construction of the chronometer*, 214; *perfection of the steam-engine*, 215; *arrangement of the general body of science*, 216; *divisions of science*, 219.
- Asia, ancient, geography of; see Williams.
- Assurance of faith; see Faith.
- Athens, *description of*, 252.
- Bartholomew ejection, the, 398.
- Baxter's life and times, by Rev. W. Orme, a posthumous publication, 381; character of the work, 382; *character of Baxter, ib.*; defects in his temper and conduct, 385; *his character and labours as a writer*, 386; sketch of his life, 388; his poetical fragments, 389; *his trial before judge Jefferies*, 401; examination of his works, 403; *probable influence of his writings*, 404; remarks on Mr. Orme's notion of the obligation of the Christian Sabbath, 407.
- Baxter and Edwards, *comparative view of their writings*, 230.
- Beautiful, *Goethe's definition of the*, 347.
- Bentley, Dr. R., life of, by Dr. Monk, 189; character of this biography, 190; sketch of Bentley's life, *ib.*; *style and character of his Epistola ad Millium*, 194; *his dissertation on the epistles of Philaris*, 198; *his elevation to the man-*

# I N D E X.

- tership of Trinity College, 200; his trial and deprivation, 201; *character of Dr. Colbatch, one of Bentley's opponents*, 202; made regius professor of divinity, 203; his artifice, 205; his remarks upon Collins's discourse of free-thinking, *ib.*; closing remarks on his character, 208.  
 Bible, guide to the reading of, 186.  
 Bible societies in France, 488.  
 Binney's illustrations of the practical power of faith, 221; *silence of the holy scriptures as to the faith of Adam*, 223; *contrast between the fates of Abel and Enoch*, 224; *illustration of the faith of Noah*, *ib.*; *antediluvian world*, 226; *remarks suggested by the call of Abraham*, 228; *merit of good works*, 239.  
 Book-making, prevalent system of, 93.  
 Bray's, Mrs., Fitz of Fitzford, 135.  
 Broekedon's illustrations of the passes of the Alps, 157; *origin of the publication*, 159; *description of the Val d'Aosta*, 164.  
 Briggs's translation of Ferishta's history of the rise of the Mahomedan power in India, 255; biographical sketch of Ferishta, 256; *character of this work*, *ib.*; *Mahomedan conquests in India*, 258; Mahmood Ghiznevy, the spoiler of north-western India, 259; establishment of the Moslem kingdom of Delhi, 260; the Deccan monarchies, 263; *government of India*, 265.  
 British India, government of, 493.  
 Bruce's state of society in the age of Homer, 153, 156.  
 Burns on the Gairloch heresy, 62; see Faith.  
 Burton's diary, &c., edited by J. T. Ratt, 265; *ease of James Naylor*, 268; *state of theology and politics during the protectorate*, 275.  
 Byron's, Lord, *residence in Venice*, 527.  
 Cabinet library, Edinburgh, 474.  
 Cabinet Cyclopædia, 98.  
 Cabinet library, 99.  
 Calamy's account of his own life, 265; *character of Tillotson*, 278; *the Presbyterians in 1689*, *ib.*  
 Calvin, remarks on his views of the Sabbath, 408.  
 Carpenter's guide to the practical reading of the Bible; popular lectures on Biblical criticism and interpretation, and scripture natural history, 186.  
 Castle's introduction to systematical and physiological botany, 282.  
 Chemistry, *a superstructure on physics*, 217; see Thomson.  
 Cherokees of Georgia; see American Indians.  
 Chivalry, history of; see Stebbing.  
 Christian Sabbath, the; attention given to its legislative enforcement, 328; this enforcement no infringement of religious liberty, 329; objections to the suspension of the mails on the Sabbath in America, 330; *answer to these*, 333; objections to legislative enactments for enforcing the Sabbath, 331; religion not to be separated from government, 332; suggestions for amending the statutes relating to the Lord's day, 336; the limits to legislative interference, *ib.*; modes in which the trading and labouring classes are deprived of the religious benefits of the Sabbath, 337; the rich and the poor equally amenable to the laws, 338; *necessity for restraining all commercial competition on the Lord's day*, 339; *Sunday travelling might be restrained*, 340; religious obligation of the Lord's day, 407.  
 Christian Physiologist, the, 139.  
 Chronometer, the, *perfection of*, 214.  
 Coleridge's introductions to the study of the Greek classic poets, 155; *poetry*, 156.  
 Constable's Miscellany, *character of*, 95.  
 Corfu, *improvements in*, 246.  
 Cramer's dissertation on Hannibal's passage of the Alps, 157; *description of the col de nivo*, 167.  
 Cranmer, *character of*, 435; *Sarjant's life of*, *ib.*  
 Criticism and interpretation, popular lectures on, 187.  
 Croly's life and times of George IV., 477; eventful character of the last fifty years, *ib.*; *the first French revolution*, 478; *character of Mr. Croly as a writer*, 479; *infidelity the parent of the French revolution*, *ib.*; distinction between the divine policy towards individuals and nations, 482; *the slave-trade a national crime*, 484; *abolition of the slave-trade*, 485; *extent of Napoleon's empire*, 486; *religious slavery incompatible with religious freedom*, 487; Bible Societies, 488; Foreign affairs during 1802—1820, *ib.*; *English possession and government of India*, 491; *Southern Africa*, 492; *statistical view of the British possessions*, 493; *the virtual dominion of England*, 494; *the Catholic question*, 496.  
 Crowe's history of France, 521.  
 Crusades, history of; see Stebbing.  
 Cuba, island of; see Humboldt.  
 Devotional sonnets, 281.

# I N D E X.

- Discovery and adventure in the Polar seas and regions, 474.
- Divines of the Church of England, Valpy's, 104.
- Dominie's legacy, character of, 132; *interview between Mary Ogilvie and her lover*, 133.
- Ecclesiastical reform, writers on, 113; secessions from the Church, rare, 116; apology for those who remain in the establishment, though dissatisfied with its ritual, or discipline, 117; the terms of conformity of former and present times, 118; the case of the early non-conformists stated, 120; character of the episcopal clergy, 121; argument against the terms of ministerial conformity, 123; *principles of reform*, 124; *forms of prayer*, 126; *subscription to the prayer book*, 128; necessity for repealing ecclesiastical tests and oaths, 129; views and temper of Dissenters, *ib.*
- Education, defects in, 153.  
 — innovations in the mode of, 209.
- Edwards and Baxter, *comparative view of their writings*, 230.
- Egyptian architecture, 248.
- Elliott's views in the East, 531.
- England, state of Christianity in, 291; religion overpowered by worldliness of spirit, 292; places of worship, 293.  
 — *virtual dominion of*, 494.
- Enthusiasm and superstition contrasted, 532.
- Erskine's letters to a Christian friend, 62; see Faith.
- Erskine on miraculous gifts; see Miraculous gifts.
- Exodus, the, illustrations of, 90.
- Faith, the Scotch controversy concerning its nature in relation to justification, 62; character of Scotch polemics, *ib.*; errors of Mr. Erskine, 63; *view of the leading errors of the Gairloch heresy*, 65; probable origin of these, 66; faith and justification, 67; tendency of Mr. Erskine's doctrines, 69; *the enjoyment of pardon conditional*, 70; an exhibition of the Divine goodness the instrument of conversion, 71; *character of an unjustified sinner*, 72; *the basis of the Christian character*, 74; judicial pardon and renewed forgiveness, 76; *the nature of faith*, *ib.*, and 233.  
 — illustrations of the practical power of, by rev. T. Binney, 221; see Binney.
- Family Library; see Millman, Irving.
- Family Classical Library, an inadequate publication, 104.
- Ferishta's history of the rise of the Mahomedan power in India; see Briggs.
- Fletcher's, Rev. J., funeral discourse on the death of the Rev. W. Orme, 174; see Orme.
- Forbes's adventures of Hatim Tai, 359; character of the romance, 360.
- Forget-me-not, the, *extracts*, 463; *embellishments of*, 468, 559.
- Freedom, civil, *incompatible with religious slavery*, 487.
- Friendship's Offering, the, *embellishments of*, 409, 559; *extracts from*, *ib.*
- Fuller's tour through some parts of the Turkish empire, route taken by the author, 244; *the Apulian provinces*, 245; *improvements in Corfu*, 246; *ascent of Mount Olympus*, 247; *Egyptian architecture*, 248; *portraiture of Nathaniel Pearce*, 250; *description of Athens*, 252.
- Future state, a, *the knowledge of it conferred by revelation*, 179.
- Gall's, Dr., *notion of innate faculties*, 211.
- George IV., life and times of; see Croly.
- Gleig's history of the Bible, 521.
- Godwin's lectures on colonial slavery, character of, 456; *classes of persons interested in the continuance of slavery*, 457; extent and domination of the West Indian influence, *ib.*; question at issue between this country and the colonies, 458; limitation of the powers of the colonial legislatures, *ib.*; *effects of slavery*, 459; the condition of the slaves not capable of melioration, 460; *Mr. Brougham's remarks on slavery*, 461.
- Grattan's history of the Netherlands, 315; moral interest of the history of the Netherlands, *ib.*; *emancipation of the peasants and burghers*, 316; *attempts of Louis de Mâle to re-establish his authority*, 317; subsequent history, 318; defence of Calvin, 322; *composition of the kingdom of the Netherlands*, 323; grievances of the Belgians, 325.
- Hamilton's remarks on universal redemption, 62; see Faith.
- Hannibal's passage over the Alps, ancient and modern writers upon it, 157; *Brockedon's opinion of the pass*, 159.
- Heathen, *sympathy for the*, 185.
- Herodotus, Niebuhr's dissertation on, 312.
- Hinton's work of the Holy Spirit in conversion, 107; *importance of investigating the subject of this treatise*, *ib.*; cha-  
 a 2



# I N D E X.

- racter of Mr. Hinton as a writer, 108 ; reasons for entertaining such questions as those proposed by the author, 110 ; an exception to the mode of conducting his argument, 111.
- Hinton's (J. H.) history and topography of America, 475.
- History in all ages, an incompetent work, 105.
- History, general, prevailing ignorance of, 516.
- History of the Jews ; see Millman.
- Holy Spirit, *causes of his withdrawal*, 241.
- Homer's picturesque language, 154.
- Hoppus on the philosophy of the human mind, and logic, 428 ; prevailing ignorance on these subjects, *ib.* ; causes of this, 429 ; *influence of the philosophy of mind on students of theology*, 430 ; *design of this essay, ib.* ; *topics pertaining to the philosophy of mind*, 431.
- Hull's discourses on theological subjects, 230 ; *comparative view of the writings of Baxter and Edwards, ib.* ; *nature and objects of faith*, 233 ; *nature of justification*, 235 ; *grieving the Holy Spirit*, 241.
- Humboldt's travels to the equinoctial regions, introduction of negroes into Cuba, 22 ; *increase of slavery*, 25 ; *the slave trade*, 26 ; Jamaica, 27 ; revenue of the island of Cuba, 29 ; *population of the West Indies*, 30 ; *gradual emancipation*, 31 ; *cessation of slavery*, 32 ; course of the British legislature, 34.
- Hurn's reasons for secession from the church of England, 114 ; see ecclesiastical reform.
- Jefferson's memoirs, &c. 139 ; *Paris in the first revolution*, 140 ; *the national assembly, ib.* ; *moderate royalists and republicans*, 141 ; *letter to Lafayette*, 142 ; Jefferson's theory of popular rights, 143 ; the principle of national debts, *ib.* ; *extracts*, 144 ; *character of Washington*, 147 ; Jefferson's religious opinions, 151 ; his personal integrity and patriotism, 152.
- Jews, history of ; see Millman.
- Jewsbury's, Miss, three histories, 351 ; character of Miss Jewsbury as a writer, *ib.* ; *extracts, ib.* ; *Italy and Rome*, 357.
- India, British, government of, 493.
- India ; see Briggs.
- Indians ; see American Indians.
- Insect architecture, 37 ; see library of entertaining knowledge.
- Intellectual powers, improvement in the method of cultivating them, 209.
- Interpretation and criticism of the Bible popular lectures on, 187.
- Iris, the, extracts from, 471.
- Irving's life of Columbus, abridgment of, in family library, 97.
- Italian poets, by Panizzi, 436 ; *progress of Italian poetry*, 438.
- Italy, tourist in ; see Roscoe.
- Italy and Rome, *description of*, 357.
- Inspiration of the scriptures, 280.
- Justification, distinct kinds of, mentioned in scripture, 235 ; Paul and James's doctrine of justification, 238 ; see faith.
- Juvenile forget me not, the, 561 ; *extracts*, 563.
- King, the, attributes and functions ascribed to him in English law, 453.
- Kippis's edition of Lardner's works, 58.
- Lardner's cabinet cyclopædia, 98.
- Lardner's cabinet library, 99.
- Lardner's works, by Kippis, 58.
- Landscape annual, the, 530.
- Lauder's account of the floods in Moray, 411 ; *extracts*, 412 ; extensive ravages of the floods, 413.
- Law, the, a system of complicated falsehood and folly, 454.
- Lawyers, mischiefs produced by them, 453.
- Leifchild's help to the reading of the scriptures, 569.
- Library of entertaining knowledge. Insect architecture, habit of observation, 38 ; *making discoveries*, 39 ; purposes of the study of nature, *ib.* ; mysteries of creation, 41 ; *philosophical study of natural history, the bee*, 47.
- Libraries, cabinet, 106.
- Library of useful knowledge, character of, by North American reviewers, 101.
- Life, *the phenomena of*, 217.
- Lingard, Dr., his character as an historian and controvertist, 452.
- Literary Souvenir, the, *extracts*, 546 ; 548 ; 553 ; *illustrations*, 558.
- Logic, *a branch of mental philosophy*, 432.
- Lord's day, the, see Christian sabbath.
- Luther, *character of*, 348.
- Mackintosh's, Sir J., history of England, 99 ; remarks on, 101.
- Macleod's view of inspiration, 424 ; *distinction between the ordinary and the extraordinary gifts of the Holy Spirit, ib.* ; *the knowledge of languages necessary to the propagation of the Gospel*, 425.

# INDEX.

- Malcolm's tales of field and flood, 186.  
 Mant's, bishop, letter on the Christian Sabbath, 342.  
 Mathematics, or the science of quantity, 219.  
 Mavor's, Dr., miscellanies, 375.  
 Mental philosophy; see Hoppus.  
 Millman's history of the Jews; style and phraseology of the author, 51; subject of miracles, 53; *blessings and curses from Ebal and Gerizim*, 56; *the siege of Jerusalem*, 57; pervading error of this work, 96.  
 Mind, *the most important part of science*, 218.  
 Miraculous gifts, delusions on this subject in the west of Scotland, 417; Mr. Erskine's mistakes on the nature of evidence, 418; remarks on the value of testimony, 420; use of miraculous gifts, 423; *not to supersede the exercise of diligence and care*, 427.  
 Modern martyr, the, 137; the spirit of persecution, *ib.*; character of the work, 138.  
 Modern traveller, the origin of the modern popular compendiums, 94; *character of, from the Revue Cyclopedique*, 95.  
 Morison's counsels to servants, 570.  
 ——— Sunday school teachers, *ib.*  
 Muhlenfel's introduction to a course of German literature, 343; *pseudo-philosophy and neology of the author*, 344; *the idea of the beautiful*, 347; *character of Luther*, 348.  
 Muston's recognition in the world to come, topics treated of in this work, 178; *the knowledge conferred by revelation of a future state*, 179; *objections to the doctrine of perpetuated friendship*, 181.  
 Napoleon's empire, *extent of*, 486.  
 National library, the, 519.  
 Natural history, Rhind's studies in, 86.  
 Nayler, James, tried and condemned for blasphemy by the parliament under the protectorate of Richard Cromwell, 268.  
 Netherlands, the, Grattan's history of, 315.  
 Newham's essay on superstition, *principles on which the work was undertaken*, 504; style of the work, 506; *essence of superstition, ib.*; *contrast between religion and superstition*, 507; *forms and causes of superstition, ib.*; ministrations and agencies of good and bad spirits, 510; *singular dream*, 515.  
 ——— illustrations of the Exodus, 90.  
 Niebuhr's dissertation on the geography of Herodotus, 312; character of his work, 313.  
 Noah, *illustrations of his faith*, 224.  
 Olive-branch, the, 569.  
 Olympus, mount, *ascent of*, 247.  
 Orlando Innamorato di Bojardo, remarks on, 437; analysis of, 447; *extracts*, 449.  
 Orme, Rev. William, his character, 175; *his early trials and triumphs, ib.*; *his public preaching*, 176; the mystery of Divine providence, 177.  
 Orme's life and times of Baxter; see Baxter.  
 Panizzi's Italian poets, 436; *progress of Italian poetry*, 438; *romantic narrative poetry of Italy*, 442; character of his translations, 452.  
 Pardon; see faith.  
 Pearce, Nathaniel, *account of*, 250.  
 Penn's essays on the present crisis in the condition of the American Indians, 77.  
 Physics, elements of; see Arnott, *laws of*, 217.  
 Poetry, different schools of, 437.  
 Polar seas and regions, discoveries in, 474.  
 Prerogative, royal; see royal prerogative.  
 Priests, *origin of*, 532; see Stratten.  
 Providence, doctrine of, in relation to nations and individuals, 482.  
 Quantity, *science of*, 219.  
 Quin's historical atlas, character of, 517.  
 Raffles, Sir Stamford, memoir of the life and public service of, the character of public servants seldom immediately appreciated, 1; the birth of Thomas Stamford Raffles, 2; *his mode of life during his clerkship*; his reading, and its effects on his character, 3; appointed assistant secretary to the governor of Penang; correspondence with Dr. Leyden, 4; military details connected with the expulsion of the Dutch from Java, 5; expedition to Palembang, 6; circumstances of the governor of Java; return of Mr. Raffles to Europe, 8; his marriage and appointment to the governorship of Bencoolen, 9; *visit to the Passumah country*, 12; Presgrave's visit to the same, 13; interior of Sumatra, 16; the kingdom of Menangkabu, 17; the encroachments of the Dutch, 18; *sail through the islands of the Indian archipelago*, 19; return of Sir Stamford Raffles to Bencoolen, 20; return to England, *the ship in flames*, 21; arrival in England.

# INDEX.

- Reform, ecclesiastical; see ecclesiastical reform.
- Remembrance, the, *extracts*, 551.
- Revolution in France, 478.
- Rhind's studies in natural history, character of, 86.
- Riland's *ecclesiæ decus et tutamen*, 115; *the author's remarks on subscription*, &c. *ib.*; *reforms in the church called for*, 124.
- Ritchie's game of life, character of, 134; *extracts*, *ib.*
- Rogers's Italy, a poem, 524.
- Rome and Italy, *description of*, 357.
- Roscoe's tourist in Italy, 524; *Lord Byron's residence in Venice*, 527.
- Roscoe's life of eminent British lawyers, 98.
- Row heresy, the; see Faith.
- Royal prerogative in England, Allen's inquiry into its rise and growth, 452; attributes and functions ascribed to the king, 453; *derived from imperial Rome*, 455; incompatibility of the Saxon institutions with it, *ib.*
- Russell's, Dr., life of Oliver Cromwell, 96.
- Rutt's edition of Burton's diary, &c. 265.
- Sabbath, the Christian, 327; see Christian Sabbath.
- Sarjant's life of Cranmer, 435.
- Scales's principles of dissent, 131.
- Scepticism, a morbid state of the reasoning powers, 357.
- Science, mode of teaching, 209; *arrangement and divisions of*, 216.
- Scotland, history of; see Scott.
- Scott's, Sir W., history of Scotland, 99; remarks on, 100.
- Scott, Sir W.; illustrations of his novels, 529.
- Scott's, Sir W., demonology and witchcraft, 501; *extract*, 513.
- Scott's, Dr. J., translation of Ferishta's annals of the Deccan dynasties, 255.
- Scripture natural history, 186.
- Slavery, colonial, public opinion on, 456; *a national crime*, 484; abolition of the trade, 485; see Godwin; Humboldt.
- Smith's sermon on the law of the Sabbath, 327; *Sunday travelling*, 340.
- Smyth's treatise on forgiveness of sins, 61; see Faith.
- Soame's inquiry into the doctrines of the Anglo-Saxon church, 365; importance to the Established church of the question concerning tradition, *ib.*; *Bellarmino's rules for ascertaining apostolical tradition*, 368; *distinction between tradition and evidence*, 369; *Chillingworth's remarks on tradition and the church*, 370; *divisions of tradition*, 371; *object of this work*, 372; *ecclesiastical polity of the Anglican church*, 373; *poetical exemplification of the soul after death*, 374.
- Soame's history of the reformation of the church of England, abridged, 435.
- Society for promoting Useful Knowledge, formed on an irreligious basis, 108.
- Spiritual powers, mystery thrown around their operations, 501.
- Steam-engine, the, *perfection of*, 215.
- Stebbing's history of chivalry and the crusades, 167; influence of chivalry on the destiny of mankind, 168; announcement of the first crusade, *ib.*; good and evil resulting from the crusades, *ib.*; character of this work, 169; *reflections on the termination of the fourth crusade*, 170; *description of the fifth crusade*, 171; exceptions to the general character of this work, 174.
- Stratten's book of the priesthood, 532; Hume's notions on superstition and enthusiasm, *ib.*; Christian and Pagan objects of worship, 533; the Mosaic dispensation, *ib.*; object of this work, 536; *the Romish superstition*, 537; *no priesthood in the Christian church*, 538; *the apostolical and sacerdotal offices incompatible*, 539; *principal features of the Jewish hierarchy*, 541.
- Superstition; see Newnham; *the origin of priesthood*, 532. Demonology and Witchcraft; see Scott.
- Testimony, circumstances constituting its value, 420.
- Thomson's, Dr., history of chemistry, 522; *the vasa murrhina*, 522.
- Tongues, gift of, 421. 426.
- Tradition, importance of the question concerning it, 365; *Bellarmino's rules for ascertaining apostolical tradition*, 368; *Chillingworth's remarks on tradition and the church*, 370; *divisions of tradition*, 371.
- Unitarianism in England, 285; its intrinsic character, 292; its places of worship, 295; *condition of congregations*, 297; its ministers, 298; *endowments*, 300; worth of the aggregate labour of Unitarian ministers, 301; infelicity of their condition, 303; Unitarians bear a very small part in missionary labours, 304; their credulity, 309; inferences from the state of Unitarianism, 310.



# INDEX.

Vane, Sir H., character of, 394.  
Visits to the religious world, 138.

Wardlaw's essays on faith, the extent of the atonement, and universal pardon, 61; see Faith.

Washington, *Jefferson's character of*, 147.

Waverley novels, illustrations of, 529.

Wickham's dissertation on Hannibal's passage of the Alps, 157.

Wilkinson's atlas classica, 517.

Williams', Rev. J., life of Alexander the Great, and geography of ancient India, 497; character of these works, 498; *character and plans of Memnon*, 499.

Winter's wreath, the, 471.

Witchcraft, remarks on, 501.

World of children; or the life and adventures of A. Fitzaimer, by S. Roberts, character and plot of the tale, 88; *extracts, ib.*





